

**Temple
Beth
Abraham**

the **Omer**

Volume 45, Number 5 June/July/August 2025, Sivan/Tamuz/Av/Elul 5785



LIFELONG LEARNING

GENERAL INFORMATION:

All phone numbers use (510) prefix unless noted.

Mailing Address	336 Euclid Ave. Oakland, CA 94610
Hours	Monday-Thursday 9am - 4pm Friday 9am - 1pm
Office Phone	510-832-0936
E-Mail	info@tbaoakland.org

STAFF

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Cantorial Soloist/Hazzanit	Yael Krieger
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Omer	see pages 3 & 4
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Monday & Thursday Morning Minyan

Chapel, 8:00 a.m.

Friday Afternoon

Gan Shabbat, 12:40 p.m.

Friday Evening (Kabbalat Shabbat)

Sanctuary and YouTube, 6:15 p.m.

Shabbat Morning

Sanctuary and YouTube, 9:30 a.m.

June Events

Sunday, June 1 6:15pm

Erev Shavuot Service

followed by ice cream gathering

Tikkun Layl Shavuot Study 8:30pm

Candle lighting 8:08pm

Monday, June 2 9:30am

Shavuot I Service with Kiddush

Candle lighting 9:09pm

Tuesday, June 2 9:30am

Shavuot II Service with Yizkor, followed by
Kiddush 9:10pm - Havdalah

Friday, June Candle Lighting

June 6 8:11pm

June 13 8:14pm

June 20 8:16pm

June 27 8:17pm

Saturday Havdalah & Torah Portions

June 7 9:12pm

Parashat Naso

June 14 9:15pm

Parashat Beha'alotcha

June 21 9:17pm

Parashat Sh'lach | Mvarchim Chodesh Tamuz

June 28 9:18pm

Parashat Korach

July, Friday Candle lighting

July 4	8:17pm
July 11	8:14pm
July 18	8:11pm
July 25	8:06pm

Saturday Havdalah & Torah Portions

July 5	9:17pm
Parashat Chukat	
July 12	9:14pm
Parashat Balak	
July 19	9:11pm
Parashat Pinchas Mevarchim Chodesh Tamuz	
July 26	9:05pm
Parashat Matot-Maseo Rosh Chodesh Av	

August, Friday Candle lighting

August 1	7:59pm
August 8	7:52pm
August 15	7:43pm
August 22	7:34pm
August 29	7:24pm

Saturday Havdalah & Torah Portions

August 2	8:59pm
Shabbat Chazon	
Parashat Devarim	
Erev Tish'a B'Av	
August 9	8:51pm
Parashat Vaetchanan	
Shabbat Nachamu	
Tu B'Av	
August 16	8:43pm
Parashat Eikev	
August 23	8:33pm
Parashat Re'eh	
Mevarchim Chodesh Elul	
10:00am	
Junior Congregation	
August 30	8:23pm
Parashat Shoftim	
<i>Bar Mitzvah of David Maltz (pg.4)</i>	

Editors in Chief	Lisa Fernandez & Rachel Dornhelm
Layout & Design	Alden F. Cohen
Calendar	Virginia Tiger
B'nai Mitzvah Editor	Susan Simon
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Copy Editor	Jenny Rooney
Proofreaders	Charles Feltman, Amber Hsiao, Lori Morris, Stuart Zangwill, Debbie Spangler
Distribution	Hennie Hecht-Zilverberg & Mike Gelfand
Mailing Address	336 Euclid Ave. Oakland, CA 94610
eMail	omer@tbaoakland.org

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Life Long Learning & All Night Learning

While it's hard to pick a favorite, since I love them all, there is one aspect of the holiday of Shavuot that makes it sometimes feel like it is my favorite holiday. It's not the cheesecake, blintzes, or ice cream (though I certainly do love those). Rather, it's the all night learning.

The tradition on Shavuot is to study Jewish texts all night long. The custom is called "Tikkun Leyl Shavuot," literally repairing the night of Shavuot. The rabbinic sages believed that their act of studying texts through the wee hours actually had an effect on the state of the world. It's a beautiful thought really.

The most traditional way to do it is to go parasha by parasha, studying just a little bit of each of the Torah portions. If you finished that, you would then start going through the Mishna. If you somehow finished that, it would be on to the Talmud, and since that takes over 7 years, it would stop there.

Today, most communities choose various Jewish topics to study, depending on the expertise and interest of the teacher or the learners. At Temple Beth Abraham, we do not go all night. We attempt to get to Midnight, and we don't always even make that. But the idea that we are studying late into the nighttime and somehow helping repair the world by doing that continues to make Shavuot a truly special holiday.

L'shalom,

Rabbi Mark Bloom

The Omer

We are always looking for help and contributions, whether it be first-person articles, poems, art, photos and anything that aligns with our theme of positive, Jewish community.

We are also always in need of copy editors.

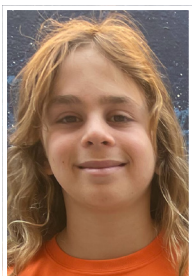
The Omer is run by volunteer editors, TBA members Lisa Fernandez and Rachel Dornhelm, and assembled visually by graphic designer [Alden F. Cohen](#).

WE WOULD LOVE TO SEE MORE COMMUNITY MEMBERS JOIN OUR TINY STAFF.

Please email Omer@tbaokland.org if you'd like to help out and contribute.

We accept member submissions.

Deadline for articles and letters is generally the 12th of the month preceding publication.



David Maltz - August 30, 2025

Hello, my name is David Maltz. I live in Oakland. I like swimming, reading, traveling, and playing soccer. I will be reading the Parashat Shoftim from Deuteronomy, which talks about good leadership, fair judgment, and teaches us how to fight for our values. I hope you will join me for my bar mitzvah.

The Heart of Teaching at the Gan

By Rachel Fenvyes

At the Gan, we believe that being a teacher means being a lifelong learner. While we dedicate ourselves to supporting the growth and development of young children, we also recognize the importance of nurturing our own professional journeys. Teaching is not a static profession; each day offers new opportunities to learn, reflect, and grow.

Professional development is central to our work. We prioritize learning through workshops, conferences, peer teaching, school visits, and collaborative discussions. These experiences not only deepen our knowledge but also inspire us to bring fresh ideas and meaningful practices into the classroom.

At the Gan, our ongoing learning is grounded in topics that matter deeply to our school community. We explore our school's core values, refine classroom management strategies, expand our understanding of Judaica, strengthen team collaboration, and focus on inclusion, communication, and curriculum development. Each of these areas supports us in becoming more successful and fulfilled educators.

Through professional development, we stay current with trends in early childhood education and reaffirm our commitment to thoughtful, intentional teaching. Lifelong learning is not just something we encourage in our students—it is a value we embody every day as educators.





A New Torah Adventure

By Susan Simon

If you join us at services, you see women, men, and teens who stand before the congregation and chant from the Torah.

Each person who does so spends a long time learning their portion.

They must be able to read it and sing it with the cantillation marks that we refer to as trope.

And when they can do that, then they must commit the words and melody to memory, at least to some extent.

They practice chanting with vowels and then without vowels using a book called a *tikkun*. Here is a picture of a *tikkun* page showing the reading with vowels and without using the font you see in the Torah.



For some readers, this is enough to prepare. For many others, they want to see what their reading will look like in the actual Torah that will be used that day. In the past, this has required one of us to take out the Torah, find the right column, find the right place on the column and take a photo and send it. This is because each Torah might look a little different from what they used to study, and these little differences can throw off a reader.

But no more! Our entire main Torah used on Saturdays is now online, which means anyone can find their portion and practice it as though they were reading from the Torah. The site is not difficult to navigate and I am happy to teach anyone the little tricks I have learned so far.

Check it out here: <https://myvirtualltikkun.com/?shul=bethabraham&scroll=Main&parsha=Bereshit>

This creation is the work of David Bayer and his team at Congregation Beth Shalom in SF. They came here

several weeks ago and spent more than three hours photographing our Torah, then touching up every photo and creating a website for us. Here are a couple of pictures showing them at work.

And now we have our entire Torah online to use at any time that someone needs it. We will have access to every Shabbat morning reading for the entire year. We won't have access to the readings in our other Torahs that we use for special days like holidays and Rosh Hodesh. But this is a major step in making the lives of our Torah readers a bit easier.

I am thrilled that we have this in place but as you can guess, it was quite expensive (think thousands of dollars).

I wondered what I could do to recoup some of the money, and I'd like to propose the following. We are offering for "sale" columns of our Torah for \$36 a column. You can select which of the 254 columns you would like to "purchase" or leave it up to us to determine.

Who might do this? Perhaps those people who read Torah here. Perhaps families of bar and bat mitzvah students who have celebrated here. Perhaps congregants who just think it's cool to "own" a Torah column. I'm not crazy enough to think that we will "sell" all of our columns, but I thought some of you might like the idea and helps us recoup our investment.

Questions? Comments?

Contact me at susan@tbaoakland.org



Thank You Funds

By Joel Piser

The TBA Board of Trustees is charged with securing the long-term financial viability of our Temple by safeguarding the Endowment and insuring our future growth. The Trustees also manage the nine restricted funds which are for specific purposes ranging from the Sam & Shirley Silver Playground Fund which keeps the Gan and Bet Sefer kids physically active to the the Leo & Helen Wasserman Fund established to underwrite special educational and cultural events at Temple Beth Abraham.

The TBA Board of Trustees wants to thank Gerry & Ruby Hertz for their generous recent contributions to Mishloach Manot from the Mollie Hertz Interfaith Outreach Fund and Israel scholarships for TBA teens to assist in their travel to Israel from the Herman Hertz Israel Scholarship Fund. The Trustees also recently approved distribution from the Harold Rubel Music Fund to assist in funding the upgrade to our Sanctuary sound system.

The other Restricted Funds include:

Danielle & Deren Rehr-Davis Teen Fund:

To support activities for the benefit of persons ages of 14-20 who are members of TBA, or in the local Jewish community.

Jack & Mary Berger Educational Fund: To foster the love of learning.

Yom Hashoah Fund: To support educational programming relating to the Shoah at TBA and throughout the community

Rosebud & Ben Silver Library Fund: To create and maintain the synagogue's library and religious texts.

The Board of Trustees encourages all members to review the restricted funds on our website and request distributions for their intended purposes. New and innovative ideas for programming with requests for funding are strongly encouraged. Requests can be made to any Trustee directly or by contacting the TBA office. All requests are reviewed and approved by the Trustees. The funding is available.... No appropriate request is denied!



Lifelong Learning May Mean Taking Up Tai Chi

By Valerie Milner

When I think of lifelong learning, I think of growth. Learning is how we grow: personally, professionally and emotionally. Learning feels automatic when we're in school, but it can look and feel different as we move through our adult lives. Many of us have returned to school to launch new careers or further existing ones. Many of us are in professions that require us to satisfy continuing education requirements. Even without structured learning, many of us learn throughout our lives through our jobs and our personal experiences.

But are there other ways to learn? TBA offers many opportunities for learning, but I would like to add an additional two. The first is obvious and often underappreciated. Start a new hobby. I just started learning Tai Chi, after being inspired by a lesson at the WTBA Membership Event last fall. It has been fun and challenging to try something completely new. My second suggestion, for those over age 50, is OLLI, the Osher Lifelong Learning Institute. OLLI is a nationwide organization that offers classes through 125 universities around the country, locally through UC Berkeley and Cal State East Bay. Classes cover a broad array of topics including history, music, science, politics, technology and art. My husband took classes in Artificial Intelligence and Cryptocurrency this session. The Cal offerings for the summer session include What's New in Astrophysics 2025 and The Wondrous Wit and Scintillating Songs of Tom Lehrer. Check it out!!

Now, for WTBA news. The WTBA year is winding to a close with our final two events of the year. On June 1, we will be hosting the second installment of L'Dor Vador, our new group for

[Continued on page 8](#)

Continued from page 7 Bubbes and babies, and everything in between. Our final event of the year is “Between the Covers” on June 5, where we will be discussing books we’ve read and offering suggestions for summer reading. See more in our upcoming May newsletter. Thanks to everyone for making this a fabulous year of learning, connection and FUN!



It's Never Too Late to Go Back to School

By Larry Reback

At the time of this writing, I am completing my thesis for my graduate law degree. Yes, at the age of 60, I will be obtaining a college degree 34 years after my last one. Thus, this issue’s theme is quite timely.

The question I often get is why I would go back to school at this time of my life to deal with reading assignments, class projects and final exams.

Would it advance my career? (No.)

Would I get more money? (I wish).

The answer, however, is simple: I like to learn.

The fundamental act of learning is its own reward. Being back in class has been a blast. I have enjoyed discussing topical issues with my fellow students and professors. I liked reading cases and debating constitutional issues. I appreciated engaging with speakers, several of whom were Israeli, to understand the legal challenges of technology start-ups.

While I was tempted to go full “old school” and join a fraternity, being a remote student caused me to miss out the social aspects of student life. Some sacrifices had to be made. Still, being back in school has been fun and part of the Jewish tradition of lifelong learning.

Larry is a long-time member of TBA and the proud father of two Gan and Bet Sefer graduates who both live in Israel. He and his wife Deborah enjoy travel, fine dining and hanging out with their dog Maisie.

He is a lawyer by training but currently works in the insurance industry, where he tries to learn something new every day.



A Field Trip to the New London Synagogue

By David Goodwin

Many of you will recall our former rabbinical intern, Rabbi Natasha Mann, who was with us before the pandemic. After obtaining her degree, Rabbi Natasha was offered the Assistant Rabbi position at the New London Synagogue, where she has served for the past six years. I was recently in London on Shabbat and decided to attend services at NLS. Here are some reactions.

Location: NSL is located on Abbey Road (yes, that Abbey Road) in the St. John’s Wood neighborhood, which is a prosperous and fairly Jewish area in northwest London. Walking from the Underground station to the synagogue, I passed by many families on their way to Shabbat services, which reminded me of my childhood, growing up in a Jewish area of Los Angeles.

Security: Although the wife of UK Prime Minister Starmer is Jewish, and his family celebrates Kabbalat Shabbat each week, antisemitism is often tolerated in England, so security at synagogues is tight. Two police officers were stationed in front of NLS and there were five security guards, who let congregants in through a gate one at a time. Also, you can’t just show up for services; you have to let the synagogue office know in advance if you plan to attend and you need to be pre-pared to show a photo ID.

The Sanctuary: After it was formed 75 years ago, NSL purchased a mid-nineteenth century building from an Orthodox congregation that needed larger quarters. The Victorian-era details in the NLS sanctuary are striking, as are the columns supporting the balconies over the side aisles. I attach a couple of Google Image photos to give you an idea of what it looks like.

The Sanctuary probably seats around 350 and by the time the services ended, perhaps 200 were in attendance.

Welcome: NLS is back to shaking hands with each congregant who arrives, and several people in the congregation welcomed me and shook hands. (Can we move back to shaking hands at TBA?)

Prayerbooks: NLS is a Masorti congregation (the outside-of-the-US equivalent of a Conservative Jewish synagogue) but it uses an Orthodox siddur, with the English translations and commentary by Rabbi Jonathan Sacks, no less. The very old fashioned wooden seatbacks in the sanctuary have shelves that open up to hold your siddur, which was helpful since the siddur is roughly 1000 pages long, and reading it on your lap is awkward.

Services: The service was similar to ours, although it lasted nearly an hour longer than our Shabbat services, in large part because NSL does not use the triennial cycle for the Torah readings so the Torah service lasted quite a while, and the Rabbi gave a fairly detailed commentary before each aliyah, including a humor-ous account of a dispute among the English rabbis 100 years ago about whether turkeys are kosher (conclusion: they are). However, with the exception of the sh'ma, I did not recognize any of the melodies that NSL used for prayers. And the Prayer for Our Country starts with "Protect King Charles and Queen Camilla and the Prince and Princess of Wales...."

A few other differences. (1) The congregation stood for every Kaddish (Chatzi, Shalem, and Mourners'); (2) the service leader chanted (rather than read) the mi-sheberach list, which was moving; (3) the congregation also chanted a prayer for the hostages, again very moving; and (4) they read the Aleinu silently, did not stand, and did not bow.

Drash: NLS's longtime Hazzan died a few weeks before I visited and instead of a drash, the service leader handed out sheets with a musical setting of some verses from Hosea that the Hazzan had composed for the service leader's wedding. That the congregation actually sang the verses, and sang them well, was not something that necessarily could happen in the U.S., in part because we cannot assume that everyone attending a service can read music, and in part because the service leader had everyone reseal themselves so that the congregation was organized into soprano, alto, tenor, and bass groups.

(I have lived a fairly long time and this was the first time that I ever needed to try to figure out where I belong.) The result, though, was very beautiful.

Kiddish: After the service, they had a kiddish in a small-ish courtyard behind the sanctuary, with some snacks, sweet rolls, and fruit as well as glasses of wine and whiskey (and when I say "glasses," I mean that literally – they used large shot glasses). Afterwards, there was a formal lunch, with china and silverware and multiple courses, apparently served by waiters, which I did not stay for, but which, I suspect, would have lasted a couple of hours.

Takeaway: I enjoyed my time at NLS a lot and will definitely return, assuming that I'm back in London for Shabbat. Rabbi Natasha says that she misses us at TBA and sends her greetings!

P.S. The Holocaust exhibition at the Imperial War Museum in London does a better job of explaining how and why the Holocaust occurred than any other museum I've been to. It's worth visiting.

your perspective matters.

seeking american jewish adults to participate in research about mental wellbeing post-Oct 7



tinyurl.com/israel-palestine-survey



real research



10-20 minutes



100% anonymous

This survey supports Jewish American mental health and it is part of a graduate thesis conducted by Ruth Oppenheimer, daughter of Dan Oppenheimer and Sarah Tunik.

Please take this very short survey (10 min) and share widely with other Jewish adults –any age 18+, any location in the US, any Jewish affiliation.



Paul Raskin: TBA President, 1999-2001

By Jody London

This is the sixth profile in our series on the Presidents of Temple Beth Abraham.

What Paul Raskin *wanted* to do when he became President of the Temple Beth Abraham Board of Directors was continue to advance the Centennial Project, the initiative to expand the TBA campus on MacArthur Boulevard, which had been his main focus as Vice President. What Paul was *required* to do was conduct a lengthy and complicated search for a new rabbi, because Rabbi Mark Diamond resigned soon after Paul became President. He was recruited to the role by retiring President Andy Wasserman and other Board members.

Paul's term as President started in July 1999, and in February 2000, Rabbi Diamond notified the congregation that he was going to take an administrative role with the Board of Rabbis in Southern California. Paul knew the process and decision to hire a new rabbi was much bigger than him.

"We very quickly created a rabbi search committee," Paul recalls. "Sandy Margolin was the chair of it. And I put out a note to the congregation. I think we had 36 or more people express interest in helping, and that was wonderful. Much to the dismay of some committee members, I just couldn't say no to these volunteers. It was not only people who were our regulars, but also people who had not been involved. And I saw that as a healthy way to let some less involved members get more involved and strengthen the community."

Professionally, at that time, Paul managed part of the new customer service organization for Schwab's internet trading business; he focused on how to best serve

people. Learning from his professional experience, Paul encouraged the search committee to survey TBA's members and learn more about what they wanted in the next rabbi. The survey, Paul says, included things like: "Do you want a highly religious one? Or do you want a more social one, or do you want this or that, or whatever. And we got results at both ends of the spectrum, of course."

Usually, when synagogues need to recruit clergy they can work through a network like the United Synagogue of Conservative Judaism to find candidates. However, Temple Beth Abraham had let its membership lapse during the financial challenges of previous years. As a result of many telephone calls, Paul convinced the head of USCJ to refer to Temple Beth Abraham the rabbis who were looking for congregations after the formal recruiting process had ended.

Through that process, the search committee found and interviewed a few candidates. Through family friends, Paul also connected to another young rabbi in Rhode Island who had grown up in the Bay Area and was interested in moving back, Mark Bloom. Paul spoke with Rabbi Bloom shortly after Rabbi Diamond announced his departure and was impressed by him. However, Rabbi Bloom had studied and been ordained in the Reform Jewish movement in which he had been raised and Paul knew that would be a challenge for some members.



During the many months the search committee was doing its work, the synagogue hired interim rabbis on a short-term basis. For the high holidays, they engaged Rabbi Jerry Danzig. Early in his career, before he went to rabbinical school, Rabbi

Danzig had been the well-liked administrator (the Rayna Arnold, if you will) at Temple Beth Abraham with Rabbi Schulweis.

By the time Rabbi Danzig stepped in to lead High Holiday services in 2000, he had just retired from Valley Beth Shalom congregation in the Los Angeles suburbs.

After the high holidays, Danzig enjoyed being back at TBA so much that he offered to come out of retirement

to be TBA's next rabbi. Although Rabbi Bloom was also under consideration at the time, the congregation voted, and Danzig prevailed. He started full-time in December 2000. By mid-January 2001, he realized that he really had been ready to retire, and resigned.

"It was quite a roller coaster ride, but we reconvened the search committee," Paul remembers. "That's when we called Mark Bloom and said, 'Mark, you were in the top three. Would you please reconsider?' So we had a congregational meeting again six months later. And this time, we hired Rabbi Bloom."

Rabbi Bloom started in July 2021. There was a weekend of celebration that culminated in a party at the Oakland Museum. Members hosted welcome teas in their homes for several months, where small groups of congregants could meet Mark and Karen Bloom and their baby, Micah.

While the rabbi search was happening, Paul was keeping the Centennial Project moving as well. Paul reflects on his interest in this topic. "When we joined TBA around the early 1990s, it was evident there



hadn't been a lot of maintenance on the buildings. And I would sit there in services and wonder, 'Oy, the neighborhood appears to be falling apart, but this is such a nice sanctuary.' TBA had lost members from the high points of 1960s and 70s when we had over over 600 families.

Then in the 1990s we were below 200 dues-paying members. And safety and security were uncertain in the neighborhood near TBA to many members, such that TBA could be an inviting and comfortable location for people to want to come to shul."

During the preceding years, Paul and the Centennial Project Committee had considered many options for where and how TBA should be located. A key member of the committee was Sam Ruvkun (z"l). Paul remembers Sam.

"He was the type of quiet member that would sit in services way back on the left side underneath the balcony. He was a retired civil engineering executive at Kaiser Engineering. He had built large projects in Latin America and across the world. Sam was one of many people who came to an early Centennial committee meeting one day



where we were talking about the project," Paul said.

"This was before I was president, and we talked about should we stay or should we go? Then about two weeks later, in my mailbox one day appeared a large envelope without a stamp

containing an analysis with a map of Oakland with various colored dots on it," Paul said.

"Sam had manually gone through the TBA directory and put a dot showing where each person lived on the map, including different colors indicating family size. And he wrote a little note saying, 'perhaps we can talk about this. Call me. Sam Ruvkun' and put his phone number down," Paul said.

Sam helped the committee quietly look at potential sites all over the city. The Committee, with Paul as Chair, surveyed the membership.

"We had 20, 30 questions. What do you want in a new campus? What do you like about the synagogue? What's lacking? And, if we find a new location, what's within your travel distance?"

Shortly before Paul became President, the Committee recommended that the synagogue stay on MacArthur Boulevard. However, the footprint was too small to provide the amenities and accommodate the growth that folks wanted to promote.

At the time, TBA owned only the lots where the synagogue and the Gan are located, and the office building on Euclid. The areas that are now the courtyard, the Baum Center, and the parking lots were houses owned by others. (Ironically, at one point in the 1960's, TBA had owned Baum Center, but had sold it, presumably to address revenue shortfalls in the preceding decades.)

In 1999, the TBA Board and very engaged Centennial committee hired architects and a fundraising consultant, with an initial \$50,000 contribution from

the Board of Trustees. With help from many people including Dick Odenheimer leading the Building Subcommittee, the architects provided many potential designs for a campus on MacArthur that achieved the priorities identified in the survey. Lori Rosenthal led the Fundraising subcommittee, and the fundraising consultant that they hired - Dean Kertesz (now Rabbi Dean Kertesz) - advised on how much money TBA might be capable of contributing to afford that design. The initial budget for the adjoining properties and construction was nearly \$3 million.

Paul recalls the challenges of raising the funds.

“Initially Dean told us we might be able to raise less than \$2 million, leaving a \$1 million gap,” Paul said. “We doubled down and kept working – both on fund raising and construction alternatives. We evaluated numerous designs, took them to the City of Oakland for approval and permitting, there were some challenging meetings with neighbors. It was a large effort for a small congregation. Historically, the synagogue hadn't really done any major projects. It was losing membership, it was running deficit budgets. There hadn't been a culture of giving, like you saw in larger synagogues, but the members worked very hard and were very committed to seeing TBA emerge with a stronger infrastructure to ultimately expand the congregation.”

The biggest challenge Paul faced as President was maintaining the momentum of the Centennial Project while hiring a new rabbi. “You can't do a fund, a major capital campaign, without a rabbi.”

After Rabbi Bloom joined TBA, the synagogue was finally able to move forward and implement the Centennial project vision. Paul and Flo [Paul's wife], and the [Alan and Cheryl] Silvers took on the fundraising committee with many other volunteers for several

years. Paul remembers, “I think we raised in the first phase of Centennial \$5 or 6 million. Sandy Margolin and others focused on the building construction. Together, their efforts have resulted in the wonderful campus that we have today.”

There are two things that were most gratifying for Paul about being President. “One of my happy moments is hiring Rabbi Bloom and seeing him and the entire congregation be so successful for nearly 25 years.”

And of course, the other was seeing the Centennial Project completed and then a second phase, that occurred several years after he was President.

Paul's wish for the synagogue going forward is easy: a strong Jewish community with continued growth and success. And, he has a wish related to the Centennial Project.

“I have this vision: perhaps next to the parking lot where there is currently a rehabilitation center,” Paul said.

His idea is to have that area become an expanded campus with a Jewish retirement home. And beyond, to become a larger campus with a Jewish Community Center with expanded Jewish services in one place.

“I believe that there is synergy when you have a Jewish center and a synagogue next to each other. People can come to the synagogue as a member or they come and attend activities at a JCC,” he said.

Years after Paul retired from leadership roles at TBA, he was on the Board and became Chair of the Jewish Family and Community Services East Bay.

So it's not surprising that he also wishes that all the synagogues and other Jewish services in Oakland become more closely aligned.

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

May God comfort you among all the mourners of Zion and Jerusalem

4 - 10 SIVAN

May 31 - June 6

George Afterman
Andrew Gooden
Lena Kestenblatt
Shira Weisbach
Max Davidson
Anne Gould
Ida Miron
Aaron and Laura Blau

Roland Breslov
Samuel Burnstein
Henry Brentwood
Henzel
Stanley Kilmen
John Whitney Ormsby
Ronni Rosenberg
Ruth Siver
Elynore "Skip" Harris
Meyer Kapler

Aaron Kobel
J. Dorothy Stanfield
Robert Bornstein
Allen M. Brodke
Sarah Hertz
Morris Morrison
Rolf Schlesinger
Elizabeth Rae Schreiber
Minna Bakar
Lena Cohen

Irving (Sunny Boy) Clar
Esther De Vorin
Morris Epstein
Ruth Garfinkle
Joan Kramer
Reuben Kronick
Jack Spritzer
Cecelia Stone

11 - 17 SIVAN**June 7 13**

Abraham Goldenhar
Irene Lasar
Martha Lerch
Abraham Silver
Phillip Weinstein
Mannie Moshe Barsel
Fred Hoffman
Bernice Klein
Fred Knauer
Mr. Muthuramalingam
John O'Brien
Gwynn Simon
Daniel Yakar
Abraham Blumberg
Zelda Jacobs
Ruth Manasse
Regina Rynska Schein
Deena Aerenson
Minnie Goldstein
Freida Leuin
Martin Rockmaker
Lippi Streiffer
Joseph White
Diana Bereskin
Kathe Biglovsky
Vivian Glick
Harry Reingold
Anna Riskin
David Rosenzweig
Ray Baim
Robert Davis
Jack Gerber
Hyman Gurman
Sy Harris
Donald Jaffe
Hyman Korin
Sidney Shaffer
Morris Unterberger
David Yaron
Nathan Brody
Fanny Naggar
Leo Selinger

18 - 24 SIVAN**June 14 - 20**

Coleman Bloomfield
Haja Blymenkrantz
Albert Gould
Lee Aerenson
Ida Nathan Barnett
Phyllis Susan Cassler

Raymond Mogill
Jennie Epstein
Ann Frankel
Kenneth Gordon
Harry Hankin
Morris Weiss
Lena Bernstein
Sidney Biglovsky
Ed Calahan
Dvora Parker
Celia Slavsky
Max Frey
Louis Gottesman
Celia Bloch
Florence Wolfson Glick
Ariyeh Heber
Maurice Aaron Ziegler
Elias Aelion
Jerry Dorter
Rose Polse
Leon Siegel
Helen Singerman
Harry Sussman
Jack Wolfe

25 SIVAN - 1 TAMUZ**June 21 - 27**

William Kuperman
Irving Reback
Edward Schacker
Renee Zuckerman
Goldie Breslov
Charles Horwitz
Lizzie Gevertz
Abraham Lorenz
Steven Ross
Paul Harford White
David Heskin
Anna Mutnick
David Ross
Miriam Pollack Sarasohn
Judith Wallerstein
Hilda Braverman
Kenneth Katz
Ruth Kay
Sam Nathan
Mae Peters
Mark Siegel
Howard Silberman
Rose Tessler
Ida Brasch
Hilda Grutman
Lena Isaacson

Thomas Scharff
Dodi &
Horst-Arnold Aron
Caroline Ring Blecherman
Miriam Heirshberg
Ethel Liss
Milton Maidenberg
Alice Stockman
Nathan Turchin

2 - 8 TAMUZ.**June 28 - July 4**

Sandy Aerenson
Ethel Gold Heskin
Ben Warwick
Herbert Wittenberg
Roma Decalo
Charles Leve
Frank Lowenthal
Ida Carasick Barber
Leah Fertel
Alan Goldberg
Marie Marcus
Sidney Steckel
Laura White
Joel Cyprus
Leah Pactor Hershel
Edward Markovits
Israel Rosenberg
Mina Gutmann
Rebecca Braaf
Mark Cohen
Sid Sandberg
Bert Simon
Rose Ziegler

9 - 15 TAMUZ**July 5 - 11**

Belle Bercovich
Wilfred Carsel
Marta Hankin
Alvin Strom
Harry Adams
Leo Adolph
Hannah Rubenstein Barsel
Hyman Davis
Manichka Gelfond
Isaac Goldman
Ruth Korn
Patsy Milner
Moritz Wolff
Yitzchak Gottlieb
Annie Adams
Joseph Berger

Zelick Levit
John Noah Miller
Blanche Olden
Warren Resnick
Sara Wolff
Vera Jennings
Sadie Klein
Jacob Leon
Victoria Naggar
Daniel Barach
Anna Berman
Murray Gordon
Donald Perl
Isadoro Baum
Maribeth Shub Brawer
Clara Toba Klein
Ariopajito Silva Mendoza

16 - 22 TAMUZ**July 12 - 18**

Violet Burge
Rita Frankel
Bea Pitter
Shirley Wolf
Brad Cyprus
Rebecca Garfinkle
Rabbi Morris Goldberg
Isaac Gordon
Essie Landy
Michele Blau Lockey
Sadie Unterberger
Abe Jacobs
Charles Slavsky
Samuel Applebaum
Mollie Goldstein
Clara Ottinger
Allegra Saporta
Larry Zeidel
Alexander "Big Al" Bunin
Raymond Epstein
Joseph Rabinowitz
Hattie Wachsman
Sara Dickman
Helen Dubner
Bernice Glueck
Abraham Kravetz
Celia Reingold
Harriet Sollo Schaffer

25 - 29 TAMUZ**July 19 - 25**

Rebecca Berrol

Continued on page 14

Continued from page 13

Steve Ellis
 Anna Lea Greenstein
 Rose Jacobs
 Esther Millman
 Sam Moss
 Douglas Andrew Ross
 Eleanor Greenstein
 Joseph Kaplan
 Faye Ransaw
 Aviva Rahel Schotland
 Hamayoun Arjmand
 Frances Bloch
 Irving Bromberg
 Ray Leavitt
 Josephine Lutz
 David Tsifrin
 Ira Glasser
 Elmer Glick
 Elaine Ruben
 Howard Ruben
 Israel Shepard
 Samuel Gold
 Gliceria Uzuriaga
 Montesinos
 Kenneth Tessler
 Simmie Baum
 Martin B. Cohen
 Rosalie Oseroff
 Henry Alton
 Schmulowitz
 Lawrence W. Stone
 Sylvia Levinson
 Edith Moss
 Michael Shaw
 Janice Leah Standel
 Tony Welle

1 - 7 AV

July 26 - August 1

Reggie Marder
 Sheila Rose Seal
 Clare Stein
 Morris Weiner
 Louis Aldeff
 Minnie Dane Askey
 Morris Kantor
 Lena Klor
 Rayanna Laytner
 Barnett Schwartz
 John A. Berman
 Anna Polse

Morris Rothblatt
 Thomas Saunders
 Sam J. Rouben
 Donald Schaffer
 Henry Snyder
 Aaron Arenbart
 Miriam Nash
 Benjamin Rosenstein
 Doreen Wolf
 Shirley Horodas
 Clara Leon
 George Lindenbaum
 Jerold Milner
 Shelley Rotman
 Arthur Sussman
 Aaron Gitomer
 Zelda Lutz
 Peter Ottinger
 Gisela Spiegel
 Joseph F. Thierman
 Francine Weil

8 - 14 AV

August 2 - 8

David Berman
 Morrey Kenneth
 Grossman
 Toibe Tania Lerman
 David Levy
 Rabbi Alan Miller
 Philip Oklan
 Martin Sherman
 Herman S. Engleberg
 Simon Jacobovich
 Ida Jonas
 Peter Lisker
 Sonia Lazarow Belikoff
 Nathaniel Margolin
 Steffi Rath
 Jacob Schulman
 Ken Kelley
 Herman Bernstein
 Sam King
 Sam Goodman
 Julius Lenko
 Elisa Levine
 Annie J. Schwartz
 Strom

15 - 21 AV

August 9 - 15

Abraham Bartman
 Harry Douglas

Alan J. Fixler
 Freda Horwitz
 Ina Nathan
 Harry Gitman Nudler
 Doug Stevens
 Robert Wolk
 Sam Kasdan
 Richard Saiewitz
 Hilda Brauer
 Robert Fierstein
 Peter Finnegan
 Leo Leyser
 Frieda Nemon
 Regina Okh
 Larry Pencovic
 A. Lawrence Pullman
 Andrea Simonoff
 Edward C. Miller
 Jerome Eisenman
 Carl Freeman
 Lev Gelfond
 Seymour Goldstone
 Morris Polse
 Kay Warren
 Abe Bachman
 David Coopersmith
 Lena Goldman
 Johnnie Holton
 Leah Levine
 Gertrude Bleiberg
 Katherine Sieff

22 - 28 AV

August 16 - 22

Ellen Bercovich
 Irving Mayer Burt
 Marshall Denenberg
 Dorothy Levien
 Hannah Ethel Roth
 Saul Seltzer
 Pearl Epperson
 Arthur Glaser
 David Herman Klein
 Maxine Ribakow Miller
 Harry Tuman
 David Bercovich
 Daniel Goldfein
 Harry Rubin
 Larry Steiner
 Irving Kaufman
 Rose Lerch
 Ruben Lerch

Minnie Leson
 John B. Landowitz
 Edith Polon
 Richard Felten
 Eileen Grossman
 Lillian Oklan
 Arthur Roth
 Marian Saxe Miller
 Ruth Mintz
 Donald Paulson
 Solomon Rabinowitz
 Arthur Michael Ross
 Esther Schecht

29 AV - 5 ELUL

August 23 - 29

Tobe Burnstein
 Bessie Gerber
 Jacqueline Helfend
 Sylvia Heyman
 Max Kushman
 Mae Mailman
 Mildred Messinger
 Avraham Yair Pincas
 Rubin Semendoff
 Sylvia C Davis
 Fannie Kessler
 Harry Levitch
 Norman Alan Katz
 Matilda Kramer
 Charles Levine
 Jonathan Lisker
 Edward Lee Bercovich
 Louis M. Brodovsky
 Eva Klein David
 Bill Hale
 Mollie Kessler
 Lena Atowich
 Joseph Dienstag
 Fannie Schiffman
 Robert Edesess, Sr.
 Rose Jaffe
 Edward Kushner
 Jacob Miron
 Sol Quittman
 Deborah Rubenstein
 Jacob Seltzer
 Philip Bierman
 Peter De Vorin
 Leah Friedman
 Sam Silver

Charity is equal in importance to all the other commandments combined.

Safety & Security Fund

Mark & Valerie Milner,
in memory of Jerome Desser
Barbara Oseroff,
in memory of Philip Oseroff

Bet Sefer Discretionary

Fifi Goodfellow,
in memory of Latifa Naggar

Gan Avraham Discretionary

Fifi Goodfellow,
in memory of Margaret Naggar
Fifi Goodfellow,
in memory of Sarah Forte
Booker Holton & Elaine Gerstler,
in memory of Florence Gerstler
Beverly Turchin,
in memory of Jerry Turchin

TBA General Fund

Richard S. & Rhoda T. Becker,
in memory of Carol Robinson
Mark & Jenny Bernstein,
in honor of Lilah June Kayman's
Bat Mitzvah
Clara Blumenkrantz, in memory
of Pavel Blumenkrantz
Keith & Marlene Dines,
in memory of Robert Dines,
Keith's father
Barry & Cheri Feiner
Steven Glaser
Heidi Hausauer,
in memory of George King
Jeremy Katz & Sara Liss-Katz,
in memory of Eva Liss
Leonard Katz,
in memory of Freda Katz
Jonathan Klein &
Rebecca Calahan Klein
Larry Miller & Mary Kelly,
in memory of William Miller
Carol Saidian, in memory of

Solomon Saidian
Carol Saidian,
in memory of Vernon Bonar
David Salk & Leah Kaizer,
in memory of Phyllis Kaizer
Curtis & Adi Schacker, In honor
of the dedication of Tree of Life
& in memory of Carol Robinson
Curtis & Adi Schacker,
in honor of Rabbi Bloom
Ethan Warsh & Esther Newman

Prayerbook Fund

Barry & Cheri Feiner
Fifi Goodfellow,
in memory of Albert Naggar

Burton Polse Kiddush Fund

Barry & Cheri Feiner
Zepporah Glass 1996 Trust
Sandy Gross & Paula Reinman
Sheldon Kahn & Sarah Liron
Richard & Audrey Kauffman,
in memory of Alex Kauffman
Richard & Audrey Kauffman,
in memory of Brad Cyprus
Richard & Audrey Kauffman,
in memory of Joel Cyprus
Richard & Audrey Kauffman, in
memory of Marjorie Kauffman
Richard & Audrey Kauffman,
in memory of Mark Cyprus
Jonathan Klein & Rebecca
Calahan Klein, in honor of Joe &
the TBA facilities team for the
great work they do in helping keep
TBA an oasis of beauty, comm-
unity and renewal for all of us
Sheldon & Barbara Rothblatt, in
memory of Leontine Ruth Rose,
Michael Rose's mom
David & Jessica Sarber

David & Treya Weintraub, n
memory of Alan Rosenfeldi

**Jack & Jeanette Jeger
Kitchen Fund**

Dan Finkelstein & Joanna Berg,
in memory of Natalie Berg

Minyan Fund

Barry & Cheri Feiner
Marshall & Lynn Langfeld, in
memory of Leontine Rose
Sheldon & Barbara Rothblatt,
in memory of Lynn Langfeld's
father, Alan Rosenfeld
Sheldon Schreiber &
Barbara Levinson,
in memory of Lynn Langfeld's
father, Alan Rosenfeld

Sheldon Schreiber & Barbara

Levinson, in memory of
Michael Rose's mother,
Leontine Ruth Rose

Sally Shore,
in memory of Harry Tessel
Stephen & Susan Shub, in mem-
ory of Arleen Shub Robinowitz
Joan Solomon,
in memory of Sam Newman

TBA Building Maintenance

Joseph & Judith Epstein,
in memory of Joseph Epstein
Ernesto Motta, in memory of
Mrs Balbus (Jenkintown PA)

Yom Ha Shoa Fund

Dr. Jed Galant, in memory of
David Galant
John Rego & Deborah Kahane
Rego, in memory of
Sidney Szepsel Kahane

Continued on page 16

MARCH & APRIL DONATIONS CONT.

Continued from page 15

Rabbi Ralph DeKoven Camp Ramah Scholarship Fund

Elinor DeKoven,
in memory of Ezekiel Dekoven
Elinor DeKoven, in memory of
my brother, Bernie Dekoven

Rabbi Bloom Discretionary

Mohan & Catherine Ajmani, on
the occasion of Nisha Ajmani's
naming ceremony
Michael Aronson &
Jody London,
in memory of Barry Turchen
Joshua & Heidi Bersin,
in memory of Lillian Braudy
Harriet Bloom,
in memory of Ben Nathan
Shirley Bolton,
in memory of Raymond Bolton
Michael & Kathy Burge,
in memory of Janet Gordon
Judith Craddick, in memory of
Howard Maccabee, MD
Barry & Cheri Feiner
Dan Finkelstein & Joanna Berg,
in memory of Anne Finkelstein
Norman Frankel &
Janice Lasar Frankel,
in memory of Margo Olsen

Fifi Goodfellow,
in memory of Charles Marcus
Booker Holton & Elaine Gerstler,
in memory of Jocelyn Holton
Booker Holton & Elaine Gerstler,
in memory of Morris Gerstler
Marshall & Lynn Langfeld,
in gratitude to Rabbi Bloom for
shiva of Alan Rosenfeld
Gregory & Ruth Morris,

in memory of Bernard Laytner
& Robert & Marion Morris
Len Nathan,
in memory of Margot Nathan
Jody Weverka, in memory of
Morey Greenstein

Rosebud & Ben Silver Library Fund

Bob & Lori Jaffe,
in memory of Leon Jaffe

TBA Endowment Fund

Joshua & Heidi Bersin, in honor
of Paul Raskin's birthday
Barry & Cheri Feiner
Fifi Goodfellow, in memory of
Charles Naggar
Barbara Gross,
in memory of Werner Gross
Judith Klinger, in honor of

Paul Raskin's birthday
Mark Liss & Bonnie Burt

Herman Hertz Israel Scholarship Fund

Gerald & Ruby Hertz,
in memory of Herman Hertz

Molie Hertz Interfaith Outrech Fund

Gerald & Ruby Hertz,
in memory of Esther Morofsky
John Rego & Deborah Kahane
Rego, in memory of
John Daniel Rego Sr
Jeri & Marvin Schechtman, in
memory of Isadore Schechtman
Sally Shore, in memory of
Dr. Simon Haskell

Wasserman Adult Education Cultural Fund

Linda Casson-Nudell &
Rabbi George Nudell,
in memory of Harvey Casson

Pola Silver Teen Holocaust Education Fund

Ron & Adele Ostomel,
in memory of Pola Silver



Recent Deaths in Our Community

Albert Dennis Jacobs, brother of **Adrienne (Shelby) Miller**
Joe Dea, step father of **Tamara Miller (Mitch Rodricks)**
Warren Gould, congregant and husband of **Outi Gould**
Vera Gertler, mother of **Peter Gertler**
David Zieleniger, brother of **Michael Zieleniger (Diane Abt)**



May their memory be for a blessing

Mazel Tov to:

Jacob & Sheigla Donnelly on the birth
of daughter **Maeve Lorraine Yona
Donnelly**



Ari Haber & Beryl Sanders on the birth of
daughter **Jorden Orly Haber**

Sophie Sharp & Costantine Mouratidis on the
birth of daughter **Lyra Artemis Sharp**

Welcome New Members

Irina Ankoudinova

Matthew & Willa Bauer.

Children **Theodore & Rosalie**

Richard Honicky, Jr. & Maayan Greene.
Daughter **Talia**

A LEGACY GIFT LASTS FOREVER

Include TBA in your Estate Planning so that your
message to your family is loud and clear:

“The existence of Temple Beth Abraham is impor-
tant to me and for the future of Jews in Oakland.”

Contact TBA's Executive Director

Rayna Arnold for further details

(510) 832-0936 or rayna@tbaoakland.org.

You are never too young to plan for the future!

MEMORIAL PLAQUE

Anyone wishing to purchase a memorial plaque,
please contact the synagogue office at (510) 832-
0936.

If you do not know the location of a Memorial
Plaque for your loved one, simply find the
Memorial Plaque binder located on the back table in
the Sanctuary. This book lists all Plaques in alpha-
betical order by the last name of the deceased and
will be updated as new Plaques are hung. Please do
not remove the binder from the Sanctuary.

It is a Jewish tradition to give contributions to
commemorate life cycle events and other occasions.
These tax-deductible donations are greatly appreciated
and are a vital financial supplement to support the
variety of programs and activities that we offer.

Thanks again for your support!
We could not do it without you!

FUND CONTRIBUTION FORM

This contribution of \$ _____ is
(check one) ____ in Memory of ____ in Honor of:
(Name) _____

Acknowledge _____

From: _____

To: _____

Address: _____

Address: _____

Please credit the fund checked below:

- ☐ Temple Beth Abraham General Fund
- ☐ Leonard Quittman Endowment Fund
- ☐ Rabbi Bloom Discretionary Fund
- ☐ Bet Sefer Discretionary Fund
- ☐ Gan Avraham Discretionary Fund
- ☐ Burton Polse Kiddush Fund
- ☐ Minyan Fund
- ☐ Yom HaShoah Fund
- ☐ Jack and Jeanette Jeger Kitchen Fund
- ☐ TBA Building and Maintenance Fund
- ☐ Prayer Book Fund
- ☐ Rabbi Ralph DeKoven Camp Ramah Scholarship Fund
- ☐ Stevens Landscape and Maintenance Fund
- ☐ Jack and Mary Berger Fund
- ☐ Herman Hertz Israel Scholarship Fund
- ☐ Mollie Hertz Interfaith Outreach Fund
- ☐ Danielle and Deren Rehr-Davis Teen Fund
- ☐ Harold Rubel Memorial Music Fund
- ☐ Rosebud and Ben Silver Library Fund
- ☐ Sam and Shirley Silver Playground Fund
- ☐ Pola Silver Teen Holocaust Education Trip Fund
- ☐ Leo and Helen Wasserman Education/Cultural Fund
- ☐ Safety and Security

APRIL CALENDAR

JUNE 2025

5 SIVAN 4 TAMUZ 5785

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 (2 Sivan) Erev Shavuot 10:00am Beginning Alef Bet 11:00am Beginning Adult Hebrew 10:30am L'Dor V'Dor with TBA & PJ Library 6:15pm Erev Shavuot Service followed by ice cream gathering 8:30pm Tikkun Layl Shavuot Study Session <i>8:08p candle lighting</i>	2 (6 Sivan) Shavuot I Office closed for Shavuot NO Minyan 9:30am Shavuot Service with kiddush <i>9:09p candle lighting</i>	3 (7 Sivan) Shavuot II Office closed for Shavuot 9:30am Shavuot II Service with Yizkor, followed by kiddush <i>9:10p Havdalah</i>	4 (8 Sivan) 9:00am Weekly Text Study 1:00pm WTBA Bingo at Reutlinger Home 7:00pm BBYO	5 (9 Sivan) 8:00am Morning Minyan 700pm WTBA Girls Night Out	6 (10 Sivan) 6:15pm Kabbalat Shabbat <i>8:11p Candle lighting</i>	7 (11 Sivan) Parashat Nasso 9:00am A Taste of Text Study via zoom 9:30am Shabbat Services 12:45pm Mah Jongg <i>9:12p Havdalah</i>
8 (12 Sivan) 10:00am Beginning Alef Bet 11:00am Beginning Adult Hebrew	9 (13 Sivan) GASP (Gan summer program) begins 8:00am Morning Minyan	10 (14 Sivan)	11 (15 Sivan) 9:00am Weekly Text Study 7:00pm last BBYO of the school year	12 (16 Sivan) 8:00am Morning Minyan	13 (17 Sivan) 4:30pm Tot Sabbath 6:15pm Kabbalat Shabbat Service <i>8:14p Candle lighting</i>	14 (18 Sivan) Parashat Beha'alotcha 9:00am A Taste of Text Study via zoom 9:30am Shabbat Services with Kiddush Sponsored by Donna & Seth Golub in honor of the wedding of their daughter <i>9:15p Havdalah</i>
15 (19 Sivan) 10:00am Beginning Alef Bet 11:00am Beginning Adult Hebrew 5:00pm Men's Club preps & serves at CityTeam	16 (20 Sivan) 8:00am Morning Minyan	17 (21 Sivan)	18 (22 Sivan) 9:00am Weekly Text Study	19 (23 Sivan) Office & GASP closed for Juneteenth 8:00am Morning Minyan	20 (24 Sivan) 6:15pm Kabbalat Shabbat Service <i>8:16p Candle lighting</i>	21 (25 Sivan) Parashat Sh'lach Mevarchim Chodesh Tamuz 9:00am A Taste of Text Study via zoom 9:30am Refugee Shabbat Services with Kiddush Sponsor by Jeff and Jo Ilfeld 12:45pm Mah Jongg <i>9:17p Havdalah</i>
22 (26 Sivan)	23 (27 Sivan) 8:00am Morning Minyan 7:30pm Rosh Chodesh Study Group	24 (28 Sivan)	25 (29 Sivan) 9:00am Weekly Text Study	26 (30 Sivan) Rosh Chodesh Tamuz 8:00am Morning Minyan	27 (1 Tmauz) Rosh Chodesh Tamuz 6:15pm Kabbalat Shabbat <i>8:17p Candle lighting</i>	28 (2 Tamuz) Parashat Korach 9:00am A Taste of Text Study via zoom 9:30am Shabbat Services <i>9:18p Havdalah</i>
29 (3 Tamuz)	30 (4 Tamuz) 8:00am Morning Minyan				4th of July BBQ 	

WEEKLY JULY ACTIVITIES

Mondays & Thursdays

Morning Minyan 8:00am in Chapel followed by light breakfast

Wednesdays

Weekly Text Study 9:00am at Paulista Café

1st Wednesday

WTBA Bingo at Reutlingher Home 1:00pm

1st & 3rd Shabbats

Mah Jongg for all levels of experience Chapel Courtyard after Kiddush

SPECIAL JULY ACTIVITIES

Tuesday, July 8

TBA Book Club: *Gone To Soldiers*, by Marge Piercy via zoom 7:30pm

Friday, July 25

Tot Shabbat 4:30pm

Monday, July 28

Rosh Chodesh Women's Study Group via zoom 7:30am

WEEKLY AUGUST ACTIVITIES

Mondays & Thursdays

Morning Minyan 8:00am in Chapel followed by light breakfast

Wednesdays

Weekly Text Study 9:00am at Paulista Café

1st Wednesday

WTBA Bingo at Reutlingher Home 1:00pm

1st & 3rd Shabbats

Mah Jongg for all levels of experience Chapel Courtyard after Kiddush

SPECIAL AUGUST ACTIVITIES

Saturday, August 2

Tish'a B'Av Fast begins 8:17pm

Sunday, August 3

Tish'a B'Av fast ends 8:51pm

Monday, August 25

Rosh Chodesh Women's Study Group via zoom 7:30am

Tuesday, August 26

Bet Sefer resumes with Back to School BBQ 4:00pm

Temple Beth Abraham
327 MacArthur Boulevard
Oakland, CA 94610

PERIODICALS
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Oakland, CA
Permit No. 020299

**TBA is pleased to share with you our new artwork
that greets you in the entrance to the Social Hall**



Tree of Life

A wonderful way to
celebrate a simcha,
honor a person or even
share special words of
wisdom

Please visit: <https://www.tbaoakland.org/tree/>